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State of New Mexico

Form C-103

Energy, Minerals and Natural Resources Department Revised 1-1-89 District Office OIL CONSERVATION DIVISION P.O. Box 1980, Hobbs, NM 88240 WELL API NO. P.O. Box 2088 30-025-28210 Santa Fe, New Mexico 87504-2088 P.O. Drawer DD. Artesia, NM 88210 5. Indicate Type of Lease FEE X DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: Double "SS" OÍL. GAS WELL OTHER 2. Name of Operator 8. Well No. Westbrook Oil Corporation - Ogrid No. 036671 Address of Operator 9. Pool name or Wildcat 51640 P.O. Box 2264 - Hobbs, NM 88241-2264 Jalmat Tansill Yates 7-Rvrs Well Location 990 Feet From The South 2310 West Line and Feet From The Line 26 24-S ship 24-S Range 36-E 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 36-E Township Lea **NMPM** County Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: Converting Well to a SWD Administrative Order SWD-85 (2) 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 2-6-96 MIRU pulled tubing & rods & layed down - Install BOP. Rum 2-7/8" plastic line tubing w/ Baker Model ADl (plastic coated) 2-7-96 Packer set @ 3170'. 2-8-96 Pump treated packer fluid & pressure up casing to 540# for 5 hrs. No casing or packer leaks. 2-10-96 Acidized perfs @ 3207' to 3238' w/1000 gal 15% HCL Acid - flushed w/50 bbls lease water - pumped @ 2 bbls per min @ 200#'s ISIP - 0 Well on Vacuum. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Office Manager 2/14/96 SIGNATURE -

Barbara Wolfe TYPE OR PRINT NAME TELEPHONE NO. 393-9714 (This space for State Use)

APPROVED BY

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SHOINAL SHOUT

DESCRIPTION I

CONDITIONS OF APPROVAL, IF ANY:

F2B 10 39



