

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| V-724                                     |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                   |  |                               |
|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- |  | 7. Unit Agreement Name        |
| 2. Name of Operator                                                                                               |  | 8. Farm or Lease Name         |
| Exxon Corporation                                                                                                 |  | New Mexico ED State           |
| 3. Address of Operator                                                                                            |  | 9. Well No.                   |
| P.O. Box 1600, Midland, Texas 79702                                                                               |  | 1                             |
| 4. Location of Well                                                                                               |  | 10. Field and Pool, or Whdcat |
| UNIT LETTER <u>K</u> , <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM                      |  | Undesig. Scharb-Bone          |
| THE <u>West</u> LINE, SECTION <u>1</u> TOWNSHIP <u>19S</u> RANGE <u>35E</u> NMPM.                                 |  | Springs & Wolfcamp            |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                     |  | 12. County                    |
| 3844 GR                                                                                                           |  | Lea                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                                |                                                      |                                               |
|------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                      | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                          | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <u>Extend Permit</u> <input checked="" type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Please extend our permit for an additional 180 days. Permit issued 9-26-83. Permit expires 3-26-84.

APPROVAL VALID FOR 180 DAYS  
PERMIT EXPIRES 9/26/84  
UNLESS DRILLING UNDERWAY

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                        |                     |
|---------------------------------|------------------------|---------------------|
| SIGNED <u>Melba Knippling</u>   | TITLE <u>Unit Head</u> | DATE <u>3-23-84</u> |
| ORIGINAL SIGNED BY JERRY SEXTON |                        |                     |
| DISTRICT I SUPERVISOR           |                        |                     |
| APPROVED BY                     | TITLE                  | DATE                |
|                                 |                        | <u>MAR 26 1984</u>  |
| CONDITIONS OF APPROVAL, IF ANY: |                        |                     |