

H. L. BROWN, JR.
300 WEST LOUISIANA
POST OFFICE BOX 2237
MIDLAND, TEXAS 79702
915 683-5216

December 12, 1985

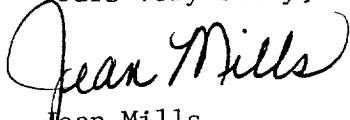
State of New Mexico
Oil Conservation Commission
P. O. Box 1980
Hobbs, New Mexico 88240

Attention: Melba Carpenter

Re: State 8 No. 1, Permit to Drill
Section 8, T16S, R32E
Lea County, New Mexico

Referencing your letter dated December 6, 1985, regarding subject lease, it has been decided not to drill the well, and we have chosen to let the lease expire. If you need further information, please contact me at 915/683-5216.

Yours very truly,


Jean Mills
Production Clerk

JM/ed

30-025-29222

| | |
|------------------------|--|
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-85

| |
|--|
| 5A. Indicate Type of Lease |
| STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| LG - 2842 |

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | | |
|---|--|----------------------------------|--|
| 1a. Type of Work | | 7. Unit Agreement Name | |
| b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE COKE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 8. Farm or Lease Name | |
| c. Name of Operator | | 9. Well No. | |
| H. L. Brown, Jr. | | 1 | |
| 3. Address of Operator | | 10. Field and Pool, or Wildcat | |
| P. O. Box 2237, Midland, Texas 79702 | | Mesa Deep <i>Permian</i> | |
| 4. Location of Well UNIT LETTER <u>N</u> LOCATED <u>330</u> FEET FROM THE <u>south</u> LINE AND <u>1650</u> FEET FROM THE <u>west</u> LINE OF SEC. <u>8</u> TWP. <u>16S</u> RGE. <u>32E</u> NMPM | | 11. Field and Pool, or Wildcat | |
| | | UNDESIGNATED | |
| | | 12. County | |
| | | Lea | |
| | | 13. Proposed Depth | |
| | | 3500' | |
| | | 19A. Formation | |
| | | Queen | |
| | | 20. Rotary or C.T. | |
| | | Rotary | |
| 21. Elevations (Show whether DF, RT, etc.) | | 21A. Kind & Status Plug. Bond | |
| 4363' GL | | Active | |
| | | 21B. Drilling Contractor | |
| | | Not selected | |
| | | 22. Approx. Date Work will start | |
| | | 5-15-85 | |

PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|----------|
| 12 1/4" | 8 5/8" | 24 | 450' | 200 | GL |
| 7 7/8" | 4 1/2" | 9.5 | 3500' | 250 | 2000' |

BOP PROGRAM

| Size | Test Pressure | Type |
|------|---------------|---------|
| 11" | 3000# | Annular |
| 11" | 3000# | Double |

Cement on the 4 1/2 casing must be
to the top of the salt or
to the surface casing by
circulating with cement or a
LV tool at the top of the salt.

These BOPs will be installed after 8 5/8" casing is set and cemented.

Permit Expires 6 Months From Approval
Date Unless Drilling Underway.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry Sexton Title Drilling Superintendent Date 4-15-85

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT 1 SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

APR 23 1985

RECEIVED

APR 19 1985

O.C.D.
HOBBS OFFICE

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION AT

Form C-102
Supersedes C-128
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

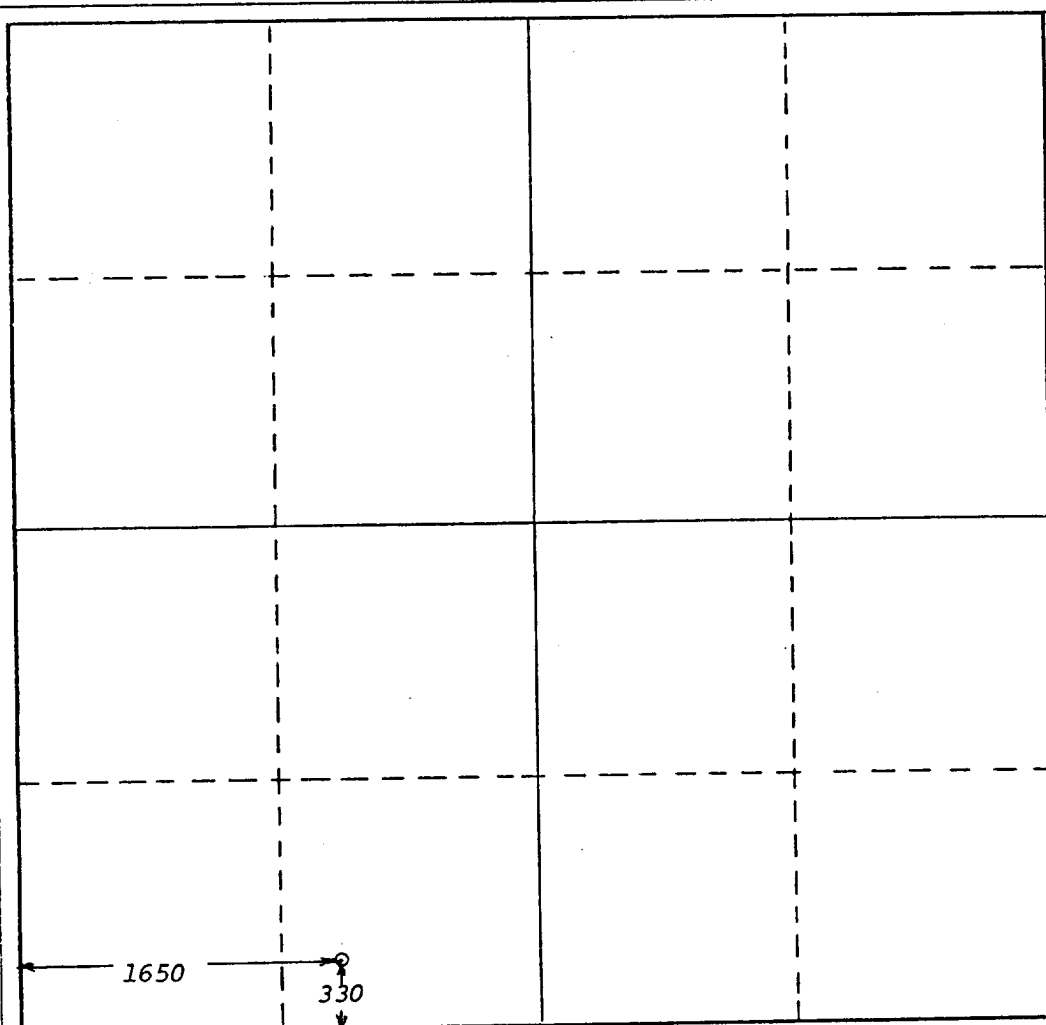
| | | | | | |
|---|-------------------------------------|---------------------------|--------------------------------|-----------------------------|---------------------------------------|
| Operator H. L. BROWN JR. | | | Lease STATE 8 | | Well No. 1 |
| Unit Letter N | Section 8 | Township T 16 S | Range R 32 E | County LEA COUNTY | |
| Actual Footage Location of Well: 330 feet from the SOUTH line and 1650 feet from the WEST line | | | | | |
| Ground Level Elev. 4363 | Producing Formation Queen | | Pool Mesa Deep Queen | | Dedicated Acreage: 40 Acres |

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

James C. Brothers

Name

Drilling Superintendent

Position

H. L. Brown, Jr.

Company

April 15, 1985

Date

James C. Brothers

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

GARY D. BOSWELL
APRIL 12, 1985

Registered Professional Engineer and Land Surveyor

Gary D. Boswell

Certificate No.

6689

RECEIVED

APR 19 1985

INVESTIGATIVE
OFFICE

RECEIVED

APR 16 1985

C.C.D.
HOBBS OFFICE