

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI
(Other instructions
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. <u>LC-064009(a)</u>
2. NAME OF OPERATOR <u>AMOCO PRODUCTION COMPANY</u>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR <u>P.O. BOX 68 HOBBS, NEW MEXICO 88240</u>	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) <u>At surface</u> <u>660' FNL x 1980' FEL</u> <u>(UNIT B, NW1/4, NE1/4)</u>	8. FARM OR LEASE NAME <u>Federal DK</u>
14. PERMIT NO.	9. WELL NO. <u>1</u>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <u>3804.4 GR</u>	10. FIELD AND POOL, OR WILDCAT <u>Wildcat Wolfcamp</u>
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA <u>8-18-32</u>
	12. COUNTY <u>Lea</u> 13. STATE <u>NM</u>

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request an extension of 1 year to the approved Application for Permit to Drill for this well.

0 + 5 BLM, 1 - JRB, 1 - FJN, 1 - CMH
18. I hereby certify that the foregoing is true and correct.
SIGNED <u>Charles M. Lanning</u> TITLE <u>Administrative Analyst (SG)</u> DATE <u>7/30/86</u>
(This space for Federal or State office use)
APPROVED BY _____ TITLE _____ DATE <u>8-19-86</u>
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side