

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E-1640

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Advanced Exploration, Inc.

3. Address of Operator

P.O. Box 5509, Hobbs, NM 88241

7. Lease Name or Unit Agreement Name

WAR-DECK STATE

8. Well No.

1

9. Pool name or Wildcat

N. San Simon Yates (Assoc)

4. Well Location

Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line

Section 33 Township 21 S Range 35 E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3638 KB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☒

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☒

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 12 $\frac{1}{4}$ " hole to 302'

Set 8 5/8" casing @ 300'

Cemented with 175 sacks class C with 2% CaCl

WOC 12 hrs.

Tested BOP 1500 PSI held 30 min.

Drilled 7 7/8" hole to 3975 T.D.

Logged with Compensated Density- neutron

Ran 3975' 5 $\frac{1}{2}$ " casing cemented with 200 sacks class C with 2% CaCl

Perforations at 2 shots per foot 3819-3840, 3872-3880, 3886-3902

Acidized- 4200 gallons 7 $\frac{1}{2}$ % NEFE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Agent

DATE 7/13/89

TYPE OR PRINT NAME

Joe D. Peterson

TELEPHONE NO. 393-0969

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

JUL 17 1989

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

100-1-26

RECEIVED

JUL 14 1988

OCD

CIORBS OFFICE