

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|---|
| WELL API NO. 30-025-31346 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name HODGE |
| 8. Well No. 4 |
| 9. Pool name or Wildcat JALMAT-TANSILL-YATES-7 RIVERS |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | |
| 2. Name of Operator MERIDIAN OIL INC. | |
| 3. Address of Operator P.O. Box 51810, Midland, TX 79710-1810 | |
| 4. Well Location Unit Letter G : 1660 Feet From The NORTH Line and 1980 Feet From The EAST Line Section 8 Township 24-S Range 37-E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3281.4' GR | |

| | |
|---|--|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> |
| | OTHER: <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-31-91 SPUDDED 12-1/4" HOLE. DRILLED TO 415'. RAN 12 JTS 8-5/8" K-55 24# CSG SET AT 415'. CMT'D W/ 300 SXS "C" CMT 2% CACL + 1/4PPS FLOCELE. CIRC'D 64 SXS TO PIT. BUMPED PLUG WITH 1500 PSI, O.K. WOC 18 HRS.

9-6-91 DRILLED 7-7/8" HOLE TO 3362' TD. RAN 76 JTS, 4-1/2" 11.60# K-55 LT&C CSG SET @3362'. CMT'D W/ 550 SXS HOWCO LITE + 9 PPS SALT + 1/4 PPS FLOCELE; TAILED IN W/250 SXS P + 3% SALT + .04% HALAD 344 + .04% CFR-3. BUMPED PLUG W/1500 PSI FOR 30 MINS, O.K. WOC 9 DAYS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Maria L. Perez TITLE PROD. ASST. DATE 10-9-91
TYPE OR PRINT NAME MARIA L. PEREZ TELEPHONE NO. 915-688-6906

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

915-688-6906