

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <u>Injector</u>	5. Lease Designation and Serial No. <u>LC - 032450-B</u>
2. Name of Operator <u>Amoco Production Company</u>	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. <u>P. O. Box 3092, Houston, TX 77253 (Rm. 17.182)</u>	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>2450' FNL X 1600' FWL (Unit F, SE/4, NW/4)</u> <u>Sec. 15, T-24-S, R-37-E, NMPM</u>	8. Well Name and No. <u>S. Mattix Unit Federal #42</u>
	9. API Well No. <u>30-025-31476</u>
	10. Field and Pool, or Exploratory Area <u>Fowler (Upper Yeso)</u>
	11. County or Parish, State <u>Lea, NM</u>

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>Spud & set casing.</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 12.25" hole 12/30/91
Drilled to 1041'. Ran 8.625" surface csg (25 joints of 32#, K-55 LT&C) and set at 1041'.
Mixed & pumped 900 sx Class "C" cmt & 2% CACL mix at 14.8 ppg. Displaced w/62 bbls
fresh water. Circulated cmt to surface & pumped 280 sx to pit. WOC 17.5 hrs.
Drilled to 5663'. Ran 5.5", 15#, K-55 LT&C casing & land @ 5663'. Cemented w/750 sx
Class "C", 16% gel, 2% salt, 0.3% D-13 retarder & 0.25 lb flocele/sx. Follow
w/300 sx Class "C" neat. Circulated 91 sx to pit.
Rig released 1/9/92.

14. I hereby certify that the foregoing is true and correct

Signed Kim A. Colman Title Asst. Admin. Analyst Date 1/23/92

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any: