

DISTRICT I
P.O. Box 1380, Hobbs, NM 88241-1980

DISTRICT II
P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator Name and Address TEXACO EXPLORATION & PRODUCTION INC. P.O. BOX 730, HOBBS, NM 88240 | | ² OGRID Number 022351 |
| | | ³ Reason for Filing Code 2422bb RT(JUN '95) |
| ⁴ API Number 30-025-32857 | ⁵ Pool Name LANGLIE MATTIX | ⁶ Pool Code 37240 |
| ⁷ Property Code 10917 | ⁸ Property Name COOPER JAL UNIT | ⁹ Well No. 410 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UI or lot no. F | Section 24 | Township 24-S | Range 36-E | Lot.Idn | Feet From The 1425 | North/South Line NORTH | Feet From The 1450 | East/West Line WEST | County LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot.Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
| | | | | | | | | | |
| ¹² Lse Code P | ¹³ Producing Method Code P | ¹⁴ Gas Connection Date 6/21/95 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 020667 | SHELL PIPELINE CO. BOX 2648 HOUSTON, TX 77252 | 2463710 | O | J-24-24S-36E (BATTERY) |
| 022345 | TEXACO E & P INC. ATTN:RHEA SIMMONS; 36TH FLOOR P. O. BOX 4325; HOUSTON, TX 77210 | 2806309 | G | H-24-24S-36E (SATELLITE) |
| 020809 | SID RICHARDSON GAS CO BOX 1137 JAL, NM 88252 | 2806308 | G | H-24-24S-36E (SATELLITE) |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 2463750 | ²⁴ POD ULSTR Location and Description J-24-24S-36E, LEA NM |
|------------------------------|--|

V. Well Completion Data

| | | | | |
|-------------------------|------------------------------------|---------------------------|----------------------------|----------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ Total Depth | ²⁸ PBDT | ²⁹ Perforations |
| ³⁰ HOLE SIZE | ³¹ CASING & TUBING SIZE | ³² DEPTH SET | ³³ SACKS CEMENT | |
| | | | | |
| | | | | |
| | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-----------------------------|------------------------------|-------------------------------|-------------------------------|
| ³⁴ Date New Oil | ³⁵ Gas Delivery Date | ³⁶ Date of Test | ³⁷ Length of Test | ³⁸ Tubing Pressure | ³⁹ Casing Pressure |
| ⁴⁰ Choke Size | ⁴¹ Oil - Bbls. | ⁴² Water - Bbls. | ⁴³ Gas - MCF | ⁴⁴ AOF | ⁴⁵ Test Method |

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

| | |
|-------------------------------------|-----------------------|
| Signature <i>M. Angie Davila</i> | |
| Printed Name M. Angie Davila | |
| Title Clerk | |
| Date 7/25/95 | Telephone 397-0443 |

| | |
|--|--|
| OIL CONSERVATION DIVISION | |
| Approved By: <u>ORIGINAL SIGNED BY JERRY SEXTON</u> DISTRICT I SUPERVISOR | |
| Title: _____ | |
| Approval Date: <u>AUG 08 1995</u> | |

7 If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
| | | | |

not posted

RECEIVED

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.