Form 3160-5----(June 1990)

## L ED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
ignation and Serial No.
NINA 40040

	Expires: March 31, 1993
SUNDRY NOTICES AND REPORTS ON WELLS	5. Lease Designation and Serial No.
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.	NM-18848
Use "APPLICATION FOR PERMIT" for such proposals	6. If Indian, Alottee or Tribe Name
SUBMIT IN TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well: GAS GAS	8. Well Name and Number
WELL WELL OTHER	SDE '19' FEDERAL
2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC.	5
3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-485	9. API Well No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)	10. Field and Pool, Exploratory Area
Unit Letter F 1980 Feet From The NORTH Line and 2310 Feet From The	TRISTE DRAW WEST & SAND DUNES SOUTH BONE
WEST Line Section 19 Township 23-S Range 32-E	11. County or Parish, State  LEA , NM
Check Appropriate Box(s) To Indicate Nature of Notice, R	leport, or Other Data
	TYPE OF ACTION
Abandonment	Change of Plans
Recompletion	New Construction
Notice of Intent Plugging Back	Non-Routine Fracturing
Subsequent Report Casing Repair  Altering Casing	Water Shut-Off Conversion to Injection
Final Abandonment Notice OTHER:	Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, includin directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per complete the complete of the co	ng estimated date of starting any proposed work. If well is ertinent to this work,)*.
We request approval to amend the APD as follows:    CSG PROGRAM:     11-3/4" 42# WC-40 SET	eirculate)  4 PPG, 2.14 CF/SX, circulate)  ELE (14.2 PPG, 1.35 CF/SX). Lead: 350 SACKS
directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones p  We request approval to amend the APD as follows:  (***E/CSG PROGRAM:**  11-3/4" 42# WC-40 SET @ 550".  8-5/8", 24# WC-50 SET @ 4500".  5-1/2" 15.5# K-55 7500"  5-1/2" 17# K-55 1700"  5-1/2" 17# L-80 650 SET @ 9850"  CEMENTING PROGRAM:  SURFACE CASING - 400 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.34 CF/SX, 6.3 GW/S). —  (INTERMEDIATE: LEAD: 1200 SXS 35/65 POZ H W/ 6% GEL, 5% SALT, 1/4#/SX, FLOCELE @ 12.4  TAIL: 150 SXS CLASS H NEAT @ 15.6 PPG, 1.18 CF/SX* (4++++++++++++++++++++++++++++++++++++	circulate)  4 PPG, 2.14 CF/SX, circulate)  ELE (14.2 PPG, 1.35 CF/SX). Lead: 350 SACKS ck)
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