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DISTRICT 1 P. O. Box 1960, Hobbs, NM 68240

DISTRICT II P. O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT N P. O. Box 2088, Sonta Fe, NN 87504-2088

### State of New Mexico Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION** 

PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 10, 1994

Instructions on back

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# WELL LOCATION AND ACREAGE DEDICATION PLAT

AMENDED REPORT

|                                       | Number                        | <sup>2</sup> Pool Code<br>5858    | ) _ <b>3i</b> n  | <sup>3</sup> Pool Name TE ague<br>Simpson Mekee Sand; Tubb; Silurian; Fusselman; Ellenburger |                                       |  |   |  |  |  |  |
|---------------------------------------|-------------------------------|-----------------------------------|--|--|---------------------------------------|--|---|--|--|--|--|
| Property Code<br>[237]<br>'OGRID No.  |                               |                                   | <sup>6</sup> Property Name<br>Teague 2 State<br><sup>6</sup> Operator Name |  |                                       |  |   |  |  |  |  |
| 22351                                 |                               | <sup>9</sup> Elevation<br>3229'   |  |  |                                       |  |   |  |  |  |  |
|                                       | Section Township              | Fast form the East/We             |  |  |                                       |  |   |  |  |  |  |
| D                                     | 2 24-S                        | 37-E<br><sup>11</sup> Bottom Ho   | 330'<br>le Location If   | North<br>Different From  | 475'                                  | West   | <sup>7</sup> County<br>Lea  |  |  |  |  |
|                                       | Section Township              | Range Lot Idn                     | Feet from the  | North/South line   | Feet from the                         | East/West line   | <sup>7</sup> County   |  |  |  |  |
| <sup>1</sup> Dedicated Acres<br>39.39 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code  | <sup>18</sup> Order No.  | _ <b>I</b>   |                                       |  |   |  |  |  |  |
|                                       | WABLE WILL BE A               | ASSIGNED TO THE<br>A NON-STANDARE | s completion<br>) Unit has be  | UNTIL ALL INTE<br>EEN APPROVED E   | IY THE DIVISION                       | EN CONSOLIDAT  |   |  |  |  |  |
|                                       | bxy 121                       | Oxy 120                           | ● Оху 119  |  | contal                                | I hereby certify the<br>ned herein is true a<br>of my knowledge and  | it the information<br>nd complete to the                                      |  |  |  |  |
| 39.39 Ac.                             | 6 39.37 Ac.                   | 39                                | .35 Ac.  | 39.33 Ac.  | C. N<br>Position                      | h)ade Howard<br>Name<br>Wade Howard<br>ineer's Assistar  | vani)   |  |  |  |  |
| 01                                    | )xy 154                       |                                   | •  |  | Date                                  | ny<br><u>aco Expl. &amp; Pr</u><br>ust 9, 1995   | od. Inc.  |  |  |  |  |
|                                       |                               | — — 2 -                           |  | - <del> </del><br> <br>  | I here<br>on this<br>actual<br>superv | SURVEYOR CER<br>by certify that the<br>s plat was plotted f<br>surveys nade by na<br>islon, and that the<br>ist to the best of m | well location shown<br>rom field notes of<br>a r under ny<br>some is true and |  |  |  |  |
|                                       | <br> <br>                     |                                   | <u></u>  |  | Signatur                              | urveyed<br>ust 4, 1995<br>e & Seal of<br>onal Surveyor   |   |  |  |  |  |
|                                       |                               |                                   | <u></u>  |  | Centrico<br>7254                      | te No.<br>4 John S. Pipe   | <u></u>   |  |  |  |  |
| 0 330 660                             | 990 1320 1650                 | 1980 2310 2540                    | 2000 15  | 00 1000 50   | 0 - 0 Sheet                           |  |   |  |  |  |  |

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DISTRICT 1 P. O. Box 1980, Hobbs, NM 88240

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DISTRICT # P. O. Drawer DD, Artesia, NM 88210

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AMENDED REPORT

| 1 API Number   |  |           | 2Pool Code<br>58330 |                  |           | Teague Devonian <sup>3 Pool Name</sup><br>Simpson Mekee Sand; Tubb; Silurian; Fussel |   |                              |                             |  |                                | man; I                   | Ellenburger-                       |  |
|--|--|-----------|---------------------|------------------|-----------|--|---|------------------------------|-----------------------------|--|--------------------------------|--------------------------|------------------------------------|--|
| Property Code Bpn  |  |           |                     |                  |           | roperty Name   |   |                              |                             |  |                                | <sup>6</sup> Well Number |                                    |  |
| OGRID No.  |  |           |                     |                  |           |  |   |                              | 1<br><sup>9</sup> Elevation |  |                                |                          |                                    |  |
| 9932   | 51 TEXACO EXPLORATION & PRODUCTION, INC.   |           |                     |                  |           |  |   |                              |                             |  | 3229'                          |                          |                                    |  |
| <sup>10</sup> Surface Location<br>UL or lot no. Section Township Range Lot idn Feet from the North/South line Feet from the East/West line <sup>7</sup> County |  |           |                     |                  |           |  |   |                              |                             |  |                                |                          |                                    |  |
| D  | 2  | 24–S      | 37–E                |                  | 330'      |  | North                                   |                              | 475'                        |  | West                           | 1                        | Lea                                |  |
|  | <b>D</b> - 41  | · - ·· ·  |                     |                  |           |  | Different From Surface                  |                              |                             |  |                                |                          |                                    |  |
| UL or lot no.  | Section  | Township  | Range               | Lot Idn          | Feet from |  | the North/South line Feet from the East |                              | East/Wea                    | it lin <del>e</del>  | <sup>7</sup> County            |                          |                                    |  |
| <sup>12</sup> Dedicated Acres<br>39.39   | 1 <sup>4</sup> Dedicated Acres <sup>13</sup> Joint or Infill <sup>14</sup> Consolidation Code <sup>18</sup> Order No.<br>39.39 |           |                     |                  |           |  |   |                              |                             |  |                                |                          |                                    |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED<br>OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.       |  |           |                     |                  |           |  |   |                              |                             |  |                                |                          |                                    |  |
| Q1- 0-   |  |           |                     |                  |           |  |   |                              |                             | 1 1  | DPERATOR                       | R CERT                   | IFICATION                          |  |
| 475  |  |           |                     |                  | • Oxy 11  | 9  | •                                       |                              |                             | contex   | ed herein is                   | true and                 | the information<br>complete to the |  |
|  | 0xy 121  |           |                     | 120              |           |  |   |                              |                             | best o   | of my knowled                  | ige and k                | belief.                            |  |
|  | Ф*Оху 120  |           |                     |                  |           |  |   | Signatu                      |                             |  |                                |                          |                                    |  |
|  |  |           |                     |                  |           |  |   | C. Warde Noward              |                             |  |                                |                          |                                    |  |
| _ 39.39 Ac   |  |           |                     |                  |           |  | C. Wade Howard                          |                              |                             |  |                                |                          |                                    |  |
|  |  | 1         |                     |                  |           |  |   |                              |                             | Position   |                                | lara                     | •                                  |  |
|  |  | l<br>,    |                     |                  |           |  |   |                              |                             | Eng  | neer's As                      | sistan                   |                                    |  |
|  | Oxy 154  |           |                     |                  |           |  |   |                              |                             | Сотралу  |                                |                          |                                    |  |
|  |  |           |                     | 1                |           |  |   | Texaco Expl. & Prod. Inc.    |                             |  |                                |                          |                                    |  |
|  |  |           |                     |                  |           |  |   |                              |                             | Augu   | ust 9, 19                      | 95                       |                                    |  |
| • — —  |  |           |                     | - 2 -            |           |  | -                                       |                              |                             | 18,  | SURVEYOR                       | R CERT                   | IFICATION                          |  |
|  |  |           |                     | on this plat was |           |  |   | oy certify ti<br>plat was pl | hat the<br>otted fr         | well location shown  |                                |                          |                                    |  |
|  |  |           |                     |                  |           | 1  |   |                              |                             | actual surveys made by me or under my<br>supervision, and that the same is true and<br>correct to the best of my knowledge and |                                |                          |                                    |  |
| Ι  | ·  |           |                     |                  |           |  |   |                              |                             | correc<br>belief.  | t to the be:                   | st of my                 | knowledge and                      |  |
|  |  |           |                     |                  |           |  |   |                              |                             |  |                                |                          |                                    |  |
| <b> </b>   |  | _!        |                     |                  |           |  | _                                       |                              |                             | Date Su  | irveyed                        |                          |                                    |  |
|  |  |           |                     |                  |           |  |   |                              |                             |  | ust 4, 19                      |                          |                                    |  |
| Ĩ  |  | l<br>t    |                     |                  |           |  |   |                              |                             | Signotur<br>  Professi   | e & Seal of<br>onal Surveyor   |                          | -                                  |  |
|  |  |           |                     |                  |           |  |   |                              |                             |  | . (                            | $\overline{}$            |                                    |  |
|  |  |           |                     |                  |           |  |   |                              |                             | ho   | LSA                            | J<br>n                   | $\supset$                          |  |
| <b></b>  |  |           |                     |                  |           | <u>.</u>   |   |                              |                             | Certifica  | <sup>ite No.</sup><br>4 John S | Y<br>i. Pipe             | r                                  |  |
|  |  |           |                     |                  |           |  |   |                              |                             |  |                                |                          |                                    |  |
| 0 330 <b>68</b>  | 0 990  | 1320 1650 | 1980 23             | 10 2640          | 2000      | 15   | 00 1000 5                               | 500 -                        | 0                           | Sheet  |                                |                          |                                    |  |

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AMENDED REPORT

#### 1 API Number <sup>2</sup>Pool Code <sup>3</sup> Pool Name Simpson Mckee Sand; Tubb; Silurian; Fusselman; Ellenburger Property Code Property Name Well Number 2371 Teague 2 State 1 OGRID No. Derator Name Elevation 99321 TEXACO EXPLORATION & PRODUCTION, INC. 3229' Surface Location UL or lot no. Section Range Lot Idn North/South line Township Feet from the Feet from the East/West line <sup>7</sup>County 37-E 330' D 2 24-S North 475' West Lea Ħ Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Feet from the Lot Idn North/South line Feet from the East/West line <sup>7</sup>County <sup>13</sup>Joint or Infill 12Dedicated Acres <sup>14</sup>Consolidation Code <sup>6</sup>Order No. 39.39 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION. 'OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the 475 Oxy 119 best of my knowledge and belief. <sup>•</sup> Oxy 120 Oxy 121 Signature 8 C h)a Printed Name 39.39 Ac. 39.37 Ac. 39.35 Ac. 39.33 Ac. C. Wade Howard Position Engineer's Assistant Company 👏 0xy 154 Texaco Expl. & Prod. Inc. Date August 9, 1995 <sup>18</sup>SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed August 4, 1995 Signature & Seal of Professional Surveyor Ce ficate No. 7/254 John S. Piper 330 1650 1980 660 990 1320 2310 2640 2000 1500 1000 500 Ó Sheet

🔿 - Staked Location 🔹 - Producing We'' 🐘 - Injection We'' - Die Woter Supple Welt 📥 - Prugged & Abandon Well

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