Submit 3 copies

State of New Mexico State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

| District Office | Energy, millerals and Matt | irai Resources Department | Revise | ed 1-1-89 |
|---|--|--|---|------------|
| <u>DISTRICT I</u> | OIL CONSERVA | ATION DIVISION | WELL API NO. | |
| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box | x 2088 | 30-025-33458 | |
| DISTRICT II. P.O. Box Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease | | |
| DISTRICT III | 38210 | | STATE 🖂 | FEE 🗌 |
| 1000 Rio Brazos Rd., Aztec, NM 8 | 7410 | | 6. State Oil / Gas Lease No. | |
| SUNDRY | NOTICES AND REPORTS ON | WELLS | | tjatora v |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMI | | | 7. Lease Name or Unit Agreement Name | - <u> </u> |
| | RM C-101) FOR SUCH PROPOSA | | COOPER JAL UNIT | |
| | GAS WELL OTHER | | | |
| Name of Operator TEXACO EXPLORATION & PRODUCTION INC. | | | 8. Well No. 420 | |
| 3. Address of Operator P.O. Box | x 2100, Denver Colorado 80201 | | 9. Pool Name or Wildcat QUEEN | - |
| 4. Well Location | | | | |
| Unit Letter G: | | NORTH Line and 2310 | | |
| Section 24 | Township 24-S 10. Elevation (Show whether | Range 36-E NN | MPM LEA COUNTY | |
| 11. Choo | | 3313 | | |
| | k Appropriate Box to Indicate | 1 | | |
| NOTICE OF INTEN | | Sl | JBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPI | - | r 🔲 |
| PULL OR ALTER CASING | | CASING TEST AND CEME | | |
| OTHER: | | OTHER: | SPUD, SURF CSG, PROD CSG. | 🖂 |
| RAN 10 JOINTS OF 8 5/8 INCI DOWELL CEMENTED WITH 2 CIRCULATED 9 SACKS. NU BOP & TESTED TO 1000# WOC TIME 9 HOURS FROM 1 1. VOLUME OF CEMENT SLU 2. APPROX. TEMPERATURE 3. EST. FORMATION TEMPER 4. EST. CEMENT STRENGTH 5. ACTUAL TIME CEMENT IN 6. DRILLING 7 7/8 INCH HOLE. DRILLING 7 7/8 INCH HOLE. RU SCHLUMBERGER. RUN 8 9. RAN 5 JOINTS(220.49) OF 5 1 15.5#, WC50 AND 1 JOINT(38 10. DOWELL CEMENTED: 1ST ST | ICH HOLE @ 11:45 PM 07-19-96. I H, 24#, WC-50 8RD, STC CASING 250 SACKS CLASS C W/ 2% CACI E. TESTED CASING TO 1000# FOR 1:00 PM TO 10:00 PM 07-21-96. RI IRRY: LEAD 330 (CU. FT.) OF SLURRY WHEN MIXED: 50 F. RATURE IN ZONE OF INTEREST: I AT TIME OF CASING TEST: 100 PLACE PRIOR TO TESTING: 9 F D 3825'. TD @ 1:00 PM 07-25-96. PLATFORM EXPRESS, CNL, LDT, 1/2 INCH, 15.5#, WC50, 1 JOINT (1 8.85) OF 15.5# K-55, LTC CASING TAGE - 800 SACKS 35/65 POZ CL AT (15.6 PPG, 1.18 CF/S). PLUG L | SET @ 431.92'. L2 (14.8 PPG, 1.32 CF/S). PLUC R 30 MINUTES FROM 10:00 PN EQUIREMENTS OF RULE 107, 90 F. 00 PSI. HOURS. DLL, MICRO LATERAL, SFL, E 17.19) OF 5 1/2 INCH, 15.5#, WO SET @ 3842.94' ASS H W/ 6% GEL. 6% SALT | TO 10:30 PM 07-21-96. OPTION 2: BCS, AND NAT GAMMA RAY. C50, 82 JOINTS (3563.21) OF 5 1/2 INCH | I, |
| I hereby certify that the information above is true and con SIGNATURE C.P. San TYPE OR PRINT NAME | • | Eng. Assistant. | DATE <u>7/30/96</u> Telephone No. (303)62 | 1-4851 |
| (This space for State Use) | Receipt more in a may : | | | |

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE AUG 1 S 10 2 2.0