	-		N.M. Cons P.O. Box 1980	
Forin 3110-5 (June 1990)	DEPARTMEN	ED STATES T OF THE INTERIOR AND MANAGEMENT	Hobbs, NM 88241	FORM APPROVED Budget Bureau No. 1004–0135 Expires: March 31, 1993
U				5. Lease Designation and Serial No. NM86154
	n for proposals to dril	AND REPORTS ON WI I or to deepen or reent R PERMIT-" for such	try to a different reservoir.	6. If Indian, Allottee or Tribe Name
1. Type of Well	SUBMIT	IN TRIPLICATE		7. If Unit or CA, Agreement Designation
Oil Gas Well Well	Other			8. Well Name and No.
2. Name of Operator	Diamondtail "24 Federal #3			
Penwell Energy, Inc. 3. Address and Telephone N	9. API Well No. 30-025-33805			
600 N. Marienfeld, Su	10. Field and Pool, or Exploratory Area			
4 Location of Well (Footage,	Diamondtail Bone Spring			
2310' FSL & 2310' F	11. County or Parish, State			
				Lea Co., NM
12. CHECK AI	PPROPRIATE BOX(s)	TO INDICATE NATURE	E OF NOTICE, REPORT, O	R OTHER DATA
TYPE OF SUBMISSION TYPE OF ACTION				
Notice of I	ntent	Abandonm	nent	Change of Plans
_		Recomplet	lion	New Construction
Subseque	nt Report	Plugging B	lack	Non-Routine Fracturing
		Casing Re	pair	Water Shut-Off
L] Final Abar	ndonment Notice	Altering Ca	-	Conversion to Injection
		🛛 OtherD	rilling Extension Request	Dispose Water
				(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form)

13. Describe Proposed or Completed Operations (Clearly state all pertinet details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markders and zones pertinent to this work.)*

By the filing of this form, Penwell Energy, Inc. is requesting a 1 year drilling extension on the approved APD (copy attached) for the above mentioned well.

	FOR MONTH PERIOC			
APPROVED FOR	-1-24-99			
ENDING				
	ACCEPTED FOR RECORD			
	FEB 0 2 1998			

BLM

14. I hereby cartify that the foregoing is true and correct Signed Junita Walker		
Signed Anda Walker	Title Regulatory Analyst	Date 01/20/98
(This space for Federal or State office use)		
Approved by Conditions of approval, if any:		Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Form 3160-3 (July 1992)		ł	P. O. BC 10883,	L BUILS, Gum Cook NA 1000 MERI (SUBATTOIN) (Other last	TRCATE	OMB NO. 1004_0136
	UNITED STATES (of the reverse alde) DEPARTMENT OF THE INTERIOR				Expires: February 28, 1995	
BUREAU OF LAND MANAGEMENT					5. LEASE DESIGNATION AND SERIAL NO.	
APPL	ICATION FOR P	ERMIT TO	DRILL	OR DEEPEN		6. IF INDIAN, ALLOTTEB OR TRIBE NAME
						7. UNIT AGREEMENT NAME
b. TIPE OF WELL						
WELL X	WELL WELL OTHER ZONE XX ZONE					6. FARM OR LEASE NAME WELL NO. DIAMONDIAI
Penwell Ener	gy, Inc. (915) 682-25	34			Diamond Tail "24"Fe 9. ATWELNO
3. ADDRESS AND TELETHONE NO 600 N. Marie 4. LOCATION OF WELL (1 AL SULFACE	nfeld, Ste. 1 Report location clearly and	100, Mid	Land,	Texas 7970] ate regulrements.*)		10. FIELD AND POOL OF WILDCAT Diamond Pail Bone S
	' FSL & 2310'	FWL				Diamond Tabl Bone S 11. SBC., T., E., M., OR BLE. AND BURYET OR AREA
2310 14. DIRTANCE IN MILES	I FST & 2310 -	FWI IST TOWN OR POS	T OFFICE			Sec. 24, T23S, R32E 12. COUNTY OF PARISH 13. STATE
	iles SW of Eu	nice New				Lea N.M.
15. DISTANCE FROM PROP LOCATION TO NEARES PROPERTY OR LEASE 1	T LINE FT	330	16. NO.	OF ACRES IN LEASE		ACRES ABSIGNED IS WELL 40
(Also to nearest dri 13. DISTANCE FROM FROM TO NEAREST WELL, D	g. unit line, if any) OSED LOCATION [®] RILLING, COMPLETED.		19. PROI	OSED DEPTH	20. ROTAE	T UE CABLE TOULS
OR AFFLIED FOR, ON TH 21. ELEVATIONS (Show who	IS LEASE, FT.	1700'	<u>]</u>	0,350	Ro	22. APPROL DATE WORK WILL BTART"
3725' G	· · · ·					Dec. 1. 1996
23.	F	PROPOSED CASI	NG AND C	EMENTING PROGRAM	м	<u> </u>
SIZE OF ROLE	ORADE, SIZE OF CASING	WEIGHT FER FO	от	SETTING DEPTH		QUANTITY OF CEMENT
$\frac{17}{12}$ $\frac{1/2"}{1/4"}$	$-\frac{K-55}{K-55}$, $\frac{13}{8}$, $\frac{3}{8}$	24 & 32	#	4850	1000	sx. "Ć" Lite + addit
7 7/8"	N-80&J55 54	17#		10350'	400 s:	<pre>x. Cl. C Prem. + add x. Cl. H Lite + add sx. Cl. "H" + add.</pre>
	147381				. 290	5x. ci. n + ada.
P.VOL CODE	17644					
	D-D25-338			ACCEPTED F	OR RECOF	
				FEB O	2 1998	
				HL	34	
IN ABOVE SPACE DESCRIBE deepen directionally, give pertine	PROPOSED PROGRAM: If pro nt data on subsurface locations a	posal is to deepen, gind nd measured and true	ve data on p vertical dep	resent productive zone an oths. Give blowout prevente	d proposed ne er program, if a	w productive zone. If proposal is to drill or ny.
RIGNED BROND	a loffman		Pro	oduction Ana	lyst	November 5, 1
(This space for Federa						
PERMIT NO		- thulds lead or equit				militation and income to some last consentions there
Application approval does not CONDITIONS OF APPROVAL, 1		ni noius iegai or equit	-DIC LUC (O)	nose rights in the subject lear	se wnich would	entitle the applicant to conduct operations there.
APPROVED BY (ORIG. SC	3D.) fony L. Fergu s		AD	M, MINERALS		MTE
1	•	+C 1	\sim	n		

APPROVED BY	(ORIG.	SGD.) fc	NY E.	FERG
		· /		