| District 1                             |
|--|
| D Box 1980, Hobbs, NM 88241-1980       |
| District II                            |
| 811 South First, Artesia, NM 88210     |
| District III                           |
| 1000 Rio Brazos Rd., Aztec, NM 87410   |
| District IV                            |
| 2040 South Pacheco, Santa Fe, NM 87505 |

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

AMENDED REPORT

| APPLICA   | TION I                                 | FOR       | PER              | MIT T                   | O DRII                  | L, RE-EN                                   | TER, DEEPI                                     | EN, PLUGBA                                      | ACK,                         | <u>OR AD</u>                                 | DAZONE                                    |  |  |
|---|--|-----------|------------------|-------------------------|-------------------------|--|--|---|------------------------------|--|---|--|--|
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACI<br>'Operator Name and Address.<br>Yates Petroleum Corporation |  |           |                  |                         |                         |  |  |   |                              | <sup>2</sup> OGRID Number<br>0 2 5 5 7 5     |   |  |  |
|   |  |           | Yat              | tes Pe                  |                         |  | anon   |   |                              |  |   |  |  |
|   |  |           |                  | Artes                   | 105 S. 4<br>ia, New 1   | 0 30                                       |  |   |                              | 5-34256                                      |   |  |  |
| ( D   | the Code                               |           |                  |                         |                         |  | operty Name                                    |   |                              |  | • Well No.                                |  |  |
|   |  |           |                  |                         |                         |  | non "ARM"                                      | State   |                              |  | 3   |  |  |
|   | <u> </u>                               |           |                  |                         |                         | <sup>7</sup> Surface                       | Location                                       |   |                              |  |   |  |  |
| UL or lot no.   | Section                                | Town      | ship             | Range                   | Let Ida                 | Feet from the                              | North/South line                               | Feet from the                                   | East/V                       | Vest line                                    | County                                    |  |  |
| N   | 16                                     | 1         | 165 36E          |                         |                         | 990'                                       | South  | 1665'   | We                           | st   | Lea                                       |  |  |
|   | <u></u>                                |           | <sup>8</sup> Pro | posed                   | Bottom                  | Hole Locat                                 | ion If Differ                                  | ent From Sur                                    | face                         |  |   |  |  |
| UL or lot no.   | Section                                | Town      |                  | Range                   | Lot Ida                 | Feet from the                              | North/South line                               |   |                              | West line                                    | County                                    |  |  |
| <b>.</b>  |  | <u> </u>  | Propose          | i Pool 1                |                         | I  |  | 1º Prop   | sed Pool                     | 2  | <u> </u>                                  |  |  |
|   | We                                     |           | -                |                         | n Peni                  | n  | ·  |   |                              |  |   |  |  |
|   |  |           |                  |                         |                         |  |  |   |                              |  |   |  |  |
|   | Type Code                              |           | 13               | Well Typ                | e Code                  | 1  | e/Rotary<br>R                                  | <sup>44</sup> Lease Type C<br>S                 | ode                          | <sup>14</sup> Ground Level Elevation<br>3916 |   |  |  |
| N   | . 141 - 1 -                            | +         | 17               | Proposed                | Denth                   |  | mation   | <sup>19</sup> Contracto                         |                              |  | 28 Spud Date                              |  |  |
| ·· M<br>No  | ultiple                                | 1         |                  | 11,8                    |                         | Str  | awn  | Undesigna                                       | ted                          | ASAP   |   |  |  |
|   |  | t_        | <u></u>          |                         |                         | ed Casing a                                | and Cement ]                                   | Program   |                              |  |   |  |  |
| Hole S  |  | <u> </u>  | Casin            |                         |                         | ing weight/foot                            | Setting Dep                                    |   | of Ceme                      | ot   | Estimated TOC                             |  |  |
| 14 3  |  |           | 11 3/4"          |                         |                         | 42.0#                                      | 450'   | 500   | 500 sx                       |  | irculate                                  |  |  |
| 14  | 0/4                                    |           | 8 5/8"           |                         |                         | 32.0#                                      | 4900'  | 1050  | 1050 sx                      |  | irculate                                  |  |  |
|   | 7/8"                                   |           | 5 1/2"           |                         | 15.5# &                 |  | TD   | 1350  | 1350 sx                      |  | Warranted                                 |  |  |
|   | //0                                    |           |                  |                         |                         | 17.0#                                      |  |   |                              |  |   |  |  |
|   |  | +         |                  |                         | _                       | <u>17.0m</u>                               |  |   |                              |  |   |  |  |
|   |  | 1         | 7.6 41           | la ana Tina             | ion is to DEI           | PEN or PLUG B                              | ACK give the data of                           | n the present produc                            | tive zone                    | and propos                                   | ed new productive                         |  |  |
| zone. Describ<br>Yates 1<br>interme<br>set and  | etteblowo<br>Petro<br>ediate<br>d ceme | e fo      | ciro             | rpora<br>tions<br>culat | fany. Use a stion s. Ap | proposes<br>proximat<br>Approxim<br>lated. | to drill<br>ely 450'<br>ately 490<br>If commen | and test<br>of surfac<br>0' of int<br>cial, pro | the<br>c ca<br>cerme<br>duct | Stra<br>sing<br>diate                        | wn and<br>will be<br>casing<br>asing will |  |  |
| be run  | and o                                  | ceme      | ente             | d wit                   | ch ade                  | quate co                                   | ver, peri                                      | orated ar                                       | ia st                        | лицта  | ceu as                                    |  |  |
| needed  |  | prod      | luct             | ion.                    |                         | LCM to                                     | 4501 · Bri                                     | ne to 490                                       | 01:                          | Cut B  | rine,                                     |  |  |
| MUD PR  | OGRAM                                  | <i>c</i>  | + - r            | ah + c                  | <u>, 9600</u>           | ': Salt                                    | Bel. Stai                                      | ch to TD.                                       | •                            |  |   |  |  |
| BOPE P  | ROGRAJ                                 |           | BOP              | E on                    | 11 3/                   | 4" casin                                   | g and tes                                      | sted daily                                      | for for                      | oper   | ational.                                  |  |  |
|   |  |           |                  |                         |                         | plete to the best                          | · ·  | L CONSERV                                       |                              |  |   |  |  |
| of my knowle<br>Signature:  | dge and beli                           | ef.<br>TL | R                | m                       | R.,                     |  | Approved Minal Signed by Chris Williams        |   |                              |  |   |  |  |
| Printed name  | <u> </u>                               | 4m        | <u> </u>         | <u> </u>                | <u></u>                 |  | Title:   | STRICT I SUPE                                   | <del>aviso</del> i           | h  |   |  |  |
| Title:  | CL1F"                                  |           |                  |                         |                         |  | Approval Date;                                 | 08  | Expir                        | ation Date:                                  |   |  |  |
| Date:   | REGU                                   |           |                  | Phon                    |                         |  | Conditions of Appr                             | oval :  | _1                           |  |   |  |  |
| Decemb  | ecember 30, 1997 505-748-4347          |           |                  |                         |                         |  |  | Attached 🛛                                      |                              |  |   |  |  |

Permit Expires 1 Year From Approvel-Date Unless Drilling Underway



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DISTRICT I P.0: P.2x 1980,-Yobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

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State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised February 10, 1994 Instruction on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number<br>30-025-34256 | Pool Code<br>4D75D | WEST LOVINGTON PENN |             |  |
|----------------------------|--------------------|---------------------|-------------|--|
| Property Code              |                    | perty Name          | Well Number |  |
| 2090                       | BLACKMON "A        | ARM" STATE          | 3           |  |
| OGRID No.                  | Oper               | rator Name          | Elevation   |  |
| 025575                     | YATES PETI         | ROLEUM CORPORATION  | 3909        |  |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N             | 16      | 16S      | 36E   |         | 990           | SOUTH            | 1665          | WEST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Township    | Range         | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|-------------|---------------|---------|---------------|------------------|---------------|----------------|--------|
|                |           |             |               | ·       |               |                  |               |                |        |
| Dedicated Acre | s Joint o | r Infill Co | nsolidation ( | Code Or | ier No.       |                  |               |                |        |
| 40             |           |             |               |         |               |                  |               |                |        |
|                |           |             |               |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| [ | 1 · · · · · · · · · · · · · · · · · · · |  |
|---|---|--|
|   |   | OPERATOR CERTIFICATION   |
|   |   | I hereby certify the the information   |
|   |   | contained herein is true and complete to the<br>best of my knowledge and belief.   |
|   |   |  |
|   |   | Clifton R. May   |
|   |   | Signature  |
|   | +++                                     | $-1$ $^{-}$ $^{\prime}$ $^{-}$   |
|   |   | Clifton R. May<br>Printed Name   |
|   |   | Regulatory Agent   |
|   |   | Title  |
|   |   | <u>December 30, 1997</u>   |
|   |   | Date   |
|   |   | SURVEYOR CERTIFICATION   |
|   |   | I hereby certify that the well location shown                                      |
|   |   | on this plat was plotted from field notes of                                       |
|   |   | actual surveys made by me or under my<br>supervison, and that the same is true and |
|   |   | correct to the best of my belief.  |
|   |   | 12 (22 /07   |
|   |   | Date Superfect   |
|   | + + +                                   |  |
|   |   | - Signed and Control of Procession Sufference                                      |
|   |   | (3640) - a   |
|   | VA-1318                                 |  |
|   |   | Angel In   |
|   |   | Certificate No. Hoscher L Jones RLS 3640   |
|   |   | BLACESSION A GENERAL SURVEYING COMPANY   |
| L |   | GENERAL SURVETING COMPANY  |



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# YATES PETROLEUM CORPORATION

TYPICAL 5,000 p.s.i. BLOWOUT PREVENTER & CHOKE MANIFOLD SCHEMATIC





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