# THE STATE OF

### STATE OF NEW MEXICO

## ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

## OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

May 10, 2000

1625 N. FRENCH DRIVE HOBBS, NM 88240

TMBR/Sharp Drilling Inc
P 0 Drawer 10970
Midland, TX 79702
RE: CANCELLATION OF INTENT TO DRIL
Blue Fin 24 #1-K
24-16s-35e, 1980/S & 1650/W
API #30-025-34608

#### Gentlemen:

Twelve months or more have elapsed since Division Form C-101, Notice of Intention to drill, for the subject well was approved. To date no progress reports, Forms C-103, have been received. Therefore, approval of your permit to drill this well has now expired and no drilling operations are to be initiated without further notice to and approval by the Oil Conservation Division. Pending such approval, this location will be considered as an abandoned location.

Very truly yours,

**OIL CONSERVATION DIVISION** 

Chris Williams

Chris Williams

District I, Supervisor

CW:dp

cc:

**OCD** Santa Fe

BLM

State Land Office OCD Hobbs well file

O NOW

District I PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

istrict IV 140 South Pached	o, Santa Fe,	NM 87505			ŕ					AMEN	DED REPORT	
APPLICA	TION I	FOR PER				TER, DEE	PEN	I, PLUGBA	ACK,	OR AD	D A ZONE	
			TM	BR/Sharp P. O. Dra	ne and Address. Drilling, Inc wer 10970	с.				<sup>2</sup> OGRID Number 036554		
				Midland,	TX 79702					3 /4	PI Number	
										30.0	25-34608	
¹ Property Code						<sup>s</sup> Property Name Blue Fin "24"					' Well No. 1	
244	e 7				·	Location						
UL or lot no.	1		nship Range Lot Idn		Feet from the	North/South line		Feet from the 1650	East/West line West		Count Lea	
K	24	16S	35E	<u> </u>	1980						vvest <u>Deu</u>	
		Γ	ation If Different From Surface  North/South line   Feet from the   East/West				Vost line	Coun				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South	ine	reet from the	East/	vest inte		
Townsen	d (Mor	Proposed	Pool 1		<u> </u>	<sup>10</sup> Proposed Pool 2						
TOWNSEN	u (MOI)	( <b>UW</b> )				<u> </u>						
11 Work	12	Well Typ	e Code	<sup>13</sup> Cable/Rotary R			<sup>14</sup> Lease Type Code P		<sup>15</sup> Ground Level Elevation 3956			
N Multiple  No		17	17 Proposed Depth 12,800			15 Formation Morrow		<sup>19</sup> Contractor TMBR/Sharp		<sup>28</sup> Spud Date 4/29/99		
1	10				ed Casing		t Pro	gram				
Hole S	Casing			ng weight/foot Setting De								
17½			133/8		48	450		440		Surface		
11		85	85/8		32 5,0		0 180		800		Surface	
7 <sup>7</sup> /e		51	5½		17 12,800		00	1200			4,800	
				<del>                                     </del>	· · · · ·							
productive sheets if ne It is propos intermedia back to sur hole will be	zone and cessary. sed to dri te hole w rface. A e drilled te ediate cas	l proposed i ll a 17½" h ill then be d 3000 psi an to an appro sing @ 5.00	ole to dirilled to nular pximate 0'. A 3	±450' with to ±5,000 preventer : TD of 12,	and 3000 psi ( 800' w/FW m nnular prever	6" casing and brine system dual ram BO nud. The 5½ iter and a 500	ceme and a P will " casi 00 psi	ent casing bac an 8%" casing be used on t ng will be set dual ram BC Permit Exp	ek to sugstring he inte at TD OP will	irface. A g will be s rmediate and cem be used		
<sup>23</sup> I hereby cer best of my kn	tify that the	information gi bekef.	ven abov	e is true and	complete to the			ONSERVA	ATIO	N DIV	IŞIQN	
Signature:	11	frey !	Q. ,	Pli	Clips	Approved by:	UC4N	DiStrate		المتحول		
Printed name: / Jeffrey D. Phillips  Title: V. P. Production						Approval Date: APR 16 1999 Expiration Date:						
Title:	oduction	Phone: (915) 699-5050			Conditions of Approval:							

#### C-101 Instructions

Measurements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

IF THIS IS AN AMENDED REPORT CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT.

- Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office.
- 2 Operator's name and address
- 3 API number of this well. If this is a new drill the OCD will assign the number and fill this in.
- 4 Property code. If this is a new property the OCD will assign the number and fill it in.
- 5 Property name that used to be called 'well name'
- 6 The number of this well on the property.
- 7 The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.
- 8 The proposed bottom hole location of this well at TD

9 and 10 The proposed pool(s) to which this well is beeing drilled.

- 11 Work type code from the following table:
  - N New well
  - E Re-entry
  - D Drill deeper
  - P Plugback
  - A Add a zone
- 12 Well type code from the following table:
  - O Single oil completion
  - G Single gas completion
  - M Mutiple completion
  - I Injection well
  - S SWD well
  - W Water supply well
  - C Carbon dioxide well
- 13 Cable or rotary drilling code
  - C Propose to cable tool drill
  - R Propose to rotary drill
- 14 Lease type code from the following table:
  - S State
  - P Private
- 15 Ground level elevation above sea level
- 16 Intend to mutiple complete? Yes or No
- 17 Proposed total depth of this well
- 18 Geologic formation at TD
- 19 Name of the intended drilling company if known.
- 20 Anticipated spud date.
- Proposed hole size ID inches, proposed casing OD inches, casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed cementing volume, and estimated top of cement
- 22 Brief description of the proposed drilling program and BOP program. Attach additional sheets if necessary.
- 23 The signature, printed name, and title of the person

authorized to make this report. The date this report was signed and the telephone number to call for questions about this report