| - "<br>-   |                              |  |                              |               |                          | 1  |  |
|--|------------------------------|--|------------------------------|---------------|--------------------------|--|--|
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| DISTRIBUTION   | NEW                          | MEXICO OIL CONSE                       | Form C-101<br>Revised 1-1-65 |               |                          |  |  |
| SANTA FE   |                              |  |                              |               |                          | Type of Lease                                      |  |
| FILE<br>U.S.G.S.   |                              |  |                              |               | STATE X                  |  |  |
| LAND OFFICE  |                              |  |                              |               |                          | Gas Lease No.                                      |  |
| OPERATOR   |                              |  |                              |               | L-737                    | · · · · · · · · · · · · · · · · · · ·              |  |
|  |                              |  |                              |               |                          |  |  |
| APPLICATION  | FOR PERMIT TO                | DRILL, DEEPEN,                         | UR PLUG BACK                 |               | 7. Unit Agree            | ment Name  |  |
| DRILL  |                              | DEEPEN                                 | DL LI                        | З ВАСК        | -                        | -  |  |
| b. Type of Well  |                              |  |                              |               | 8. Farm or Lee           | ise Name   |  |
| OIL X GAS WELL   | OTHER                        | ······································ | SINGLE X M                   | ULTIPLE       | Amoco '                  | '32"_State   |  |
| 2. Name of Operator  | ODUCTNC COM                  | ΝΛΧΟ                                   |                              |               | 9. wen No.               |  |  |
| WESTERN STATES PR<br>3. Address of Operator                                | ODUCING COM                  | PANI                                   |                              |               | UNDESIGNATED             |  |  |
| 900 Bldg. of the Southwest, Midland, Texas 79701                           |                              |  |                              |               |                          | Vada Penn  |  |
| 4. Location of Well UNIT LETTER E LOCATED 1852 FEET FROM THE NOTTH         |                              |  |                              |               |                          |  |  |
|  |                              |  |                              |               |                          |  |  |
| AND 660 FEET FROM TH   | West                         | E OF SEC. 32                           | WP. 8-S RGE                  | NMPM LCC      | 12. County               | <del>, , )//////////////////////////////////</del> |  |
|  |                              |  |                              |               | Rooseve                  | <u>elt (()))))))))</u>                             |  |
|  | illillillilli                |  | HHHH                         |               |                          | <u>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>       |  |
|  |                              |  | 9. Proposed Depth            | 19A, Formatic |                          | 20, Rotary or C.T.                                 |  |
|  |                              |  | 9850                         | Bough         | í                        | Rotary   |  |
| 21. Elevations (Show whether DF, R   | T, etc.) 21A. Kind           | & Status Plug, Bond                    |                              |               | 22. Approx.              | Date Work will start                               |  |
| 4207' GL est.  | Blan                         | keţ 🚺                                  | Mc Vay                       | <u> </u>      | immedi                   | lately   |  |
| 23.  | F                            | ROPOSED CASING AND                     | D CEMENT PROGRAM             |               |                          |  |  |
| SIZE OF HOLE   | SIZE OF CASING               | WEIGHT PER FOOT                        | SETTING DEPT                 | H SACKS O     | FCEMENT                  | EST. TOP   |  |
| 15"  | 12 3/4 OD                    |  |                              | 300           |                          | Circulate  |  |
| 11   | <u>8 5/8 OD</u>              | 24 & 32#<br>17#/                       | 4000                         | 375           |                          | <u></u>  |  |
| 7 7/8  | 5 1/2 OD                     | L + ( # /                              | 9050                         | 500           | ·                        |  |  |
| <ol> <li>Drill 15" hol<br/>12 hours. Te</li> <li>Drill 11" hol</li> </ol>  | esting to 10                 | 00# psi.                               |                              |               |                          |  |  |
| WOC 24 hours.  |                              |  | ·                            |               |                          |  |  |
|  |                              | 01 mun onon                            | hole loge                    | and set       | 5 1/2"                   | OD   |  |
| 3. Drill 7 7/8"<br>casing, testi   | noie to 985                  | osi. WOC 24                            | hours.                       |               | / -                      |  |  |
|  |                              |  |                              | _             | APPROVA                  |  |  |
| 4. Blowout preve<br>THE COM  | entors of ad<br>MISSION MUST | lequate capac<br>BS NOTIFIED,          | ity will be                  | used,         | FOR 90 DA<br>DRILLING CO | YS UNLESS<br>OMMENCED,                             |  |
|  | S PRIOR TO RU                |  |                              | EVn           | RES 12-                  | 1-71   |  |
| CASING.  |                              |  |                              | Ę∧P)          | REJ                      | Lunder harris                                      |  |
| IN ABOVE SPACE DESCRIBE PRO  | POSED PROGRAMI IF            | PROPOSAL IS TO DEEPEN                  | OR PLUG BACK, GIVE DATA      | ON PRESENT PR | RODUCTIVE ZONE           | AND PROPOSED NEW PRODUC-                           |  |
| TIVE ZONE. GIVE BLOWOUT PREVENTED<br>I hereby certify that the information | R PROGRAM, IF ANT.           |  |                              |               |                          |  |  |
| i nereby certify that the information                                      | above is true and com        |  |                              |               | 0                        | 30-71  |  |
| Signed Monty   | Sut                          | _ Tule_ Chief C                        | BEOTOGIE                     |               | Date8-                   | <u></u>  |  |
| APPROVED BY  | ale Use                      |  | ISOR DISTR                   |               |                          | 1 1971   |  |
| CONDITIONS OF APPROVAL, IF   | ANYI                         |  |                              |               |                          |  |  |

AUO C 1 1971 OIL CONSERVATION COMM. HOBBS, N. M.

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## NEW CICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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e 1.2

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Form C-102 Supersedes C-128 Effective 1-1-65

|                    | All   | distances must be from | n the outer boundaries o | t the Section.                         |   |
|--------------------|---|------------------------|--------------------------|--|---|
| Operator<br>WESTI  | ERN STATES PRODUCI                                    |                        | Amoco 32                 | STATE                                  | Well No.<br>1   |
| Unit Letter        | Section Towns   | hip                    | Range                    | County                                 |   |
| E                  | 32  | 8 SOUTH                | 35 EAST                  | ROOSEVELT                              |   |
| Actual Footage Loc | ation of Well:  |                        |                          |  |   |
| 1852               | feet from the NORTH                                   | line and               | 660 <sub>fe</sub>        | et from the WEST                       | line  |
| Ground Level Elev. | Producing Formation                                   |                        | 2001                     | ······································ | Dedicated Acreage:  |
| 4207 est           | . Bough "C"   |                        | Vada (Penn)              |  | 160 Acres   |
|                    |   | the subject well       |                          |  |   |
| I. Outline in      | e acreage dedicated to                                | the subject wer        | by colored pencil        |  | ie plat below.  |
| interest a         | nd royalty).  | •                      |                          |  | hereof (both as to working                                  |
|                    | an one lease of differen<br>communitization, unitizat |                        |                          | have the interests of                  | all owners been consoli-                                    |
| 🗌 Yes              | No If answer i  | is "yes," type of      | consolidation            |  |   |
| If another         | is "no" list the owners                               | and tract descri       | ntiona which have a      | ctually been consolid.                 | ated. (Use reverse side of                                  |
| -                  | f necessary.)   | and date deself        | Lerone while have a      |  | ANNA, (CACIEVEIAE SIGE OF                                   |
|                    | -   | he well until all :    | ntereste have hear       | consolidated (hu                       | munitization, unitization,                                  |
|                    | -   |                        |                          |  |   |
| •                  | mig, or otherwise) or unit                            |                        | unit, chining su         | en interesta, das peen                 | approved by the Commis-                                     |
| sion.              |   |                        |                          |  |   |
| ·····              |   |                        | 1                        | <b>1</b>                               | CERTIFICATION   |
|                    | 1   |                        | 1                        |  |   |
|                    |   |                        | 1                        | 1 haut                                 | certify that the information con-                           |
| 52                 |   |                        | i                        |  |   |
| 85                 | 1   |                        | 4                        |  | rein is true and complete to the<br>when whether and bolist |
|                    | 1   |                        | 4                        | best of m                              | y knowledge and belief.                                     |
|                    | 1   |                        | 1                        |  |   |
|                    | 1   |                        | 1                        | Nome                                   |   |
| ┣╴╍╴╶╍╎╾╴╺         |   | ·                      |                          |  | to the  |
|                    | ł   |                        | 1                        | Fastion                                | y pure  |
|                    | NOTE: GROUND  | D BLEVATION AT         | THIS LOCATION            | 10                                     | Geologist   |
| - 660'-6           | 5.7 FEET LOW  | ER THAN GRAOL          | IND ELEVATION A          |  |   |
|                    |   |                        | STATE No. 16             | 5 cm a.,                               | N STATES PROD. CO   |
|                    |   | SEC. 31, T8            |                          | Date                                   |   |
|                    |   | <b>T</b> , 10,         | _,                       |  | 30, 1971  |
|                    |   |                        | 1                        |  |   |
|                    |   |                        |                          |  |   |
|                    | 4   |                        | I                        |  | and the share share well to and                             |
|                    | 1   |                        | 1                        |  | certify that the well location                              |
| l                  | 1   |                        |                          |  | this plat was plotted from field                            |
|                    | 1   |                        | GINEER &                 |  | actual surveys made by me or                                |
| }                  |   |                        | STATE                    |  | supervision, and that the same                              |
| 1                  |   | 12                     | 5 <sup>1</sup> . 6       |  | ind correct to the best of my                               |
| l                  | 1   | <u>  </u> @`           |                          | know/edg                               | e and belief.   |
|                    | +   |                        | 676 - 1                  |  |   |
| 1                  | I   |                        |                          |  |   |
| 1                  | I   |                        | M MEXICO                 | Date Survey                            | ed  |
| ]                  | 1   |                        | T MEXY                   | JULY                                   | 3, 1971   |
| 1                  | 1   | 104                    | WW. WEST                 | <b>I</b> 1 -                           | Professional Engineer                                       |
|                    | i i   |                        |                          | and/or Land                            | i Surveyor  |
|                    | <br>  |                        |                          | for                                    | Im W. West  |
|                    |   |                        |                          | Certuicate i                           | No. 676   |
| 0 330 660          | 90 1320 1650 1980 2310                                | 2640 2000              | 1500 1000                | 800 0 V                                |   |

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